

**MINUTES OF THE SELMA CITY COUNCIL MEETING
HELD ON MONDAY, SEPTEMBER 9, 2002**

The Selma City Council met in a regular session in the Council Chambers of City Hall on Monday, September 9, 2002 at 5:00 p.m. with the following members present: President George P. Evans and Council members Glenn Sexton, Rita S. Franklin, Jean T. Martin, Nancy G. Sewell, Samuel Randolph, B. L. Tucker, Bennie Ruth Crenshaw and James Durry. Others present were Mayor James Perkins, Jr., City Attorney Jimmy Nunn, City Clerk Jackie Smith, and the Mayor's Administrative Assistant Sherri James. Reverend Tom McLemore gave the invocation.

After roll call, President Evans declared a quorum present and the meeting was opened for the transaction of business as set forth on the agenda. President Evans asked if there were any additions or corrections to the agenda prepared for this meeting. Councilwoman Sewell asked that a proclamation in remembrance of September 11, 2001 be added to the agenda along with a motion to transfer funds from the Council Special Projects to the Selma Police Department to purchase material for the Neighborhood Watch Program. Councilwoman Franklin asked to add a motion relating to the Selma Waterworks, a discussion on the transfer of ownership of the Selma Community Action Agency building and a discussion on the Code of Alabama Section 11-43-42. There being no other additions to the agenda, on motion made by Councilwoman Sewell and seconded by Councilman Durry, the agenda was approved as amended.

President Evans asked if there were any additions or corrections to the minutes of the regular Council meeting held on Monday, August 26, 2002. There being no additions or corrections to the minutes, a motion was made by Councilwoman Crenshaw and seconded by Councilwoman Franklin to adopt the minutes as amended. The motion carried with a unanimous vote of the Council.

I. MAYOR'S REPORT

A. Liquor License Application – Royal Liquors. Mayor Perkins informed the Council that Chief Green further researched the liquor license application for Royal Liquors and recommends no further action be taken on the license application. The Mayor stated a letter from Chief Green states the establishment in question could not be physically located and the applicants are apparently still residing in the state of New Jersey. Additionally, the letter stated the attorneys for the potential business owners could not provide the police department with a legitimate address for the establishment in question. Mayor Perkins stated Chief Green has also indicated additional steps will be added to the existing policy for liquor license applications to prevent such occurrences in the future. A motion was made by Councilman Sexton and seconded by Councilman Durry to deny the retail liquor license application submitted for Royal Liquor on behalf of W. C. Rogers, Jr. and Elnora Rogers. The motion passed with a unanimous vote of the Council.

B. Contract – Sherlock, Smith & Adams. Mrs. Elizabeth Driggers, Director of Planning and Development, asked the City Council to approve a contract between the City of Selma and Sherlock, Smith and Adams in the amount of \$25,000 for landscape architectural services for the Alabama Department of Transportation TEA-21 Enhancement Grant for landscaping and beautification on highway right-of-way on Highway 80 East. The City's portion of this contract is \$8,000. Other agencies participating in the funding of this contract include EDA, Chamber of Commerce, Dallas County and Craig Field Airport and Industrial Authority. A motion was made by Councilwoman Sewell and seconded by Councilman Tucker to approve the contract with Sherlock, Smith and Adams. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

I. MAYOR'S REPORT

C. St. James Hotel Furniture Repair and Replacement. Mrs. Elizabeth Driggers, Director of Planning and Development requested the City Council approve the use of \$20,000 from the Community Reinvestment Program funds to replace and repair furniture at the St. James Hotel. Mrs. Driggers stated the estimated cost to replace the parlor furniture is \$10,000 and once the annual inventory of furnishings is completed, the remainder of the funds will be used to repair other furniture as noted in the inventory. Councilwoman Crenshaw requested Attorney Nunn review the lease agreement for further clarity on the upkeep and maintenance of furnishings at the St. James Hotel. Councilwoman Martin, Chairman of the Community Development Committee, stated the furnishings are property of the City of Selma and will be retained by the City. A motion was made by Councilwoman Martin to approve the use of \$20,000 from the Community Reinvestment Program funds to replace and repair furnishings at the St. James Hotel. A roll call vote was taken and the motion passed with a majority vote of the Council. There were eight affirmative votes and one negative vote. Councilwoman Crenshaw cast the negative vote.

D. FY 2003 Competitive Sewer Grant. Mayor Perkins informed the Council that the application submitted for the fiscal year 2003 competitive grant for sewer improvements was declined. The Mayor stated he will schedule a meeting with ADECA officials to review the documents and additional information would be provided to Council once it becomes available.

E. Proposed Railroad Crossing Closings. Mayor Perkins stated officials from CSX Railroad would meet with the Council and Mayor on Tuesday, September 24, 2002 at 4:00 p.m. to discuss proposed railroad crossing closings and other matters of concern to city officials.

F. Contract – Dallas County Commission. Mayor Perkins presented a contract from Probate Judge John W. Jones, Jr., as Chairman of the Dallas County Commission, in the amount of \$3,956.35 to furnish to the Tax and License Department approximately 8,400 tax bills for the tax year 2002-2003 and abstracts for the tax year ending April 30, 2003. A motion was made by Councilman Sexton and seconded by Councilwoman Martin to approve the contract between the City of Selma and Dallas County Commission. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

G. September 11th Memorial Service. Mayor Perkins invited the Council, city employees and citizens to attend a memorial service at 11:00 a.m. on Wednesday, September 11th in the Council Chamber at City Hall to honor the citizens who lost their lives in the terrorist attack. Mayor Perkins stated the Community Development Office and the Mayor's Office would facilitate the program.

H. RSA – C.O.L.A. Increase. Mayor Perkins presented a resolution whereby the City Council resolves to provide the 2002 cost of living increase to retired city employees. The cost of the 2002 C.O.L.A. is \$41,481.96. Mayor Perkins stated funds are included in the proposed FY 2002-2003 budget for the cost of living increase and notification must be provided to the Retirement Systems of Alabama prior to October 1, 2002. Councilwoman Crenshaw motioned for the adoption of the resolution authorizing the 2002 cost of living increase to retired city employees. Councilwoman Franklin seconded the motion. Councilwoman Sewell asked that the motion be amended to state the resolution is being adopted pending the adoption of the 2002-2003 budget in which funds are included. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

I. 2002-2003 City Budget. Mayor Perkins asked the Council if they would like to discuss the proposed budget changes discussed at the work session on Saturday, September 7th. Councilwoman Crenshaw suggested the items discussed at the budget work session be discussed at the next regular work session. President Evans scheduled a budget work session for Wednesday, September 11, 2002 at 3:00 p.m. to further discuss the proposed budget.

I. **MAYOR'S REPORT**

J. **Decisions, Inc.** Personnel Director Val Jones presented a contract from Decisions, Inc. related to the examination for Engineer for the Fire Department. The cost of administering the test is approximately \$15,000 plus expenses not to exceed \$500. A motion was made by Councilwoman Franklin and seconded by Councilman Sexton to approve the contract as presented. A roll call vote was taken and the motion passed with a majority vote of the Council. Councilman Tucker was absent during the vote.

II. **CITY ATTORNEY'S REPORT**

A. **Wireless Tower Special Use Permit.** Attorney Nunn stated Mr. Greg Quarrels with Monroe Associates served as a consultant to the City of Selma regarding the wireless communication tower application presented by Voice Stream. According to Mr. Quarrels, Voice Stream has met with and complied with the requirements of the city ordinance and recommended Council approves the tower application. Attorney Nunn stated the application request approval to add to an existing tower on Citizens Parkway. A motion was made by Councilwoman Sewell and seconded by Councilman Tucker to approve the application of Voice Stream to co-exist on the wireless communication tower located on Citizens Parkway. The motion passed with a unanimous vote of the Council.

B. **ABC License Approval Package.** Attorney Nunn informed the Council that he is still in the process of obtaining information from other cities regarding the approval and denial of liquor license applications. Attorney Nunn stated he is also drafting a set of policies and procedures that includes forms to be used by the police, fire and building inspector departments. Attorney Nunn stated this information would be presented at the next Council meeting.

C. **Resolution – Warrant Issue.** Attorney Nunn presented the Council with a resolution and explained that the resolution is a duplication of the resolution Council adopted at the July 29, 2002 Council meeting with the exception of changing the wording from bond issue to warrant issue. Attorney Nunn explained the new resolution changes the wording from bond issue to warrant issue so that a vote of the people will not be required.

A brief discussion followed whereby Councilman Sexton recommended leaving the resolution as a bond issue so the citizens would have the opportunity to vote. Councilman Sexton and Councilwoman Franklin also addressed the percentages of distribution of commissions between the manager and co-manager. President Evans and Mayor Perkins both stated public hearings would be held prior to any official Council action on the matter. A motion was made by Councilwoman Sewell and seconded by Councilwoman Crenshaw to adopt the resolution as presented and to rescind the resolution adopted on July 29, 2002. A roll call vote was taken and the motion to adopt the resolution passed with a majority vote of the Council. There were five affirmative votes and four negative votes. Council members Sexton, Franklin, Durry and Tucker cast the negative votes.

D. **Fire Battalion Chief Appointment.** Attorney Nunn stated he has prepared a draft ordinance for review regarding the appointment of the Fire Battalion Chief. Councilwoman Crenshaw recommended this matter be tabled for further discussion.

E. **Attorney Fees – Gamble, Gamble, Wilson & Calame.** Attorney Nunn stated the Council was given an opportunity to review the documents containing the attorneys' fees from Gamble, Gamble, Wilson & Calame for representing the City of Selma in the Friends of Forrest lawsuit. Several Council members stated they had not reviewed the documents and President Evans recommended this matter be tabled until all Council members have had an opportunity to review the documents in the City Attorney's Office.

II. CITY ATTORNEY'S REPORT

F. Ordinance – Residency Requirements for Department Heads. Attorney Nunn stated Councilwoman Franklin requested he research the law to determine if department heads are required to live in the city limits. Attorney Nunn stated the City of Montgomery was unsuccessful in requiring department heads to live within the city limits and he does not feel it is a state law. Councilwoman Crenshaw asked that this matter be tabled for further discussion.

G. City Marina Employment Contract. Attorney Nunn presented the Council with documents and other information for review concerning the City Marina. Attorney Nunn stated research has determined that the property belongs to the City of Selma and Mr. Lee Bender is being paid a salary of \$400 per month. President Evans asked that this matter be tabled for further discussion.

H. Community Action Agency. Attorney Nunn stated he has researched the possibility of the City of Selma transferring ownership to the Dallas-Selma Community Action Agency and CDC. Attorney Nunn stated there was some concern as to who owns the building and Mr. John Williams, Director of the Community Action Agency stated he is in possession of documents showing the City of Selma does own the building. Attorney Nunn stated he is working with other attorneys on this matter and once ownership has been determined, a recommendation will be made to the Council. Mayor Perkins stated the transfer of ownership would benefit the Agency so they can apply for grants for repairs, maintenance and additions to the facility but the legal details must be researched prior to Council action.

I. Amendment of Pay Scale for Firefighter/Driver. Attorney Nunn stated a discussion was held at the work session concerning the amendment to the pay scale of the Firefighter/Driver classification. The cost of amending this classification is approximately \$3,500. Attorney Nunn stated he would draft a resolution containing all relevant information for discussion at the next work session.

III. CARL C. MORGAN, JR. LIASION REPORT

Mr. Carl C. Morgan, Jr. presented the Council with his monthly liaison report. The details of the report are as follows:

- Attended a meeting in Thomasville and Grove Hill for the RC&D Association.
- Provided an update on the incinerator and Cahawba Park projects.
- Attended the Board meeting of the Coosa Alabama River Improvement Association in Montgomery.

IV. SELMA WATERWORKS AND SEWER BOARD

Councilwoman Franklin presented Council with copies of a motion relating to the Water Works and Sanitary Sewer Board of the City of Selma, Alabama. Councilwoman Franklin read the motion and moved that the Selma City Council ratify, affirm, fix and approve the fees paid to each and every prior Director of the Board, and to presently ratify, affirm, fix and approve the fee to be paid to Mr. William K. Hicks at \$2,125 per month, Mr. Marvin Melton at \$1,625 per month, and Messrs. Samuel Randolph, Glenn Sexton, and Benny L. Tucker at \$800 per month pursuant to the authority vested in the Council by Alabama Code 11-50-313(a). Councilwoman Sewell seconded the motion. Councilwoman Franklin stated she was making the motion because an error had occurred by the Council not taking official action to spell out the salaries of the Board of Directors. Councilwoman Crenshaw stated she felt in wrong that Councilwoman Franklin would ask the Council to ratify actions that are deemed inappropriate and illegal because the Council may be held liable.

VI. SELMA WATERWORKS AND SEWER BOARD

A brief discussion followed whereby Councilman Randolph recommended this matter be tabled until after an Ethics Commission hearing on October 2, 2002. President George Evans agreed with Councilman Randolph and asked for a legal opinion on whether Council members may vote on a matter that involves members currently serving on the Board of Directors. Councilwoman Sewell withdrew her second in favor of further research concerning on this matter. The motion died for the lack of a second.

Councilwoman Sewell stated citizens and Council members should be civilly towards each other and not operate with attack tactics. President Evans stated everyone is due respect and he will address the issue of respect at a future Council meeting. Councilman Tucker left the meeting at 6:30 p.m.

V. AD HOC COMMITTEE REPORT – POSTMAN HOUSE LOUNGE

Councilwoman Franklin distributed copies of a report from the Ad Hoc Committee of the Selma City Council referencing the Postman House Lounge. The Committee met on August 26th and a number of issues were addressed. Councilwoman Franklin stated certain improvements were made and the committee recommends strict enforcement of the law. Councilman Durry agreed with Councilwoman Franklin and suggested the owner be allowed the opportunity to see if the improvements change the conditions around the establishment. President Evans tabled this matter until further discussion on Wednesday, September 11, 2002 at 2:45 p.m.

VI. HISTORIC DISTRICT COMMITTEE

Councilwoman Martin stated research on artificial siding in the Historic District went back seven years and only one case where an exception was made within the last three years. Councilwoman Martin stated other cities were contacted and discourages the use of artificial siding in historic districts. Councilwoman Martin stated it is the recommendation of the Committee to stand with the Historic Commission's ruling to deny artificial siding in the historic districts. President Evans asked the Council Secretary to contact Mr. Ellis, the siding contractor, and ask him to bring evidence of those structures that have had artificial siding installed in the last several years. Mr. Evans also asked Mr. Henry Hicks to work with Mr. Ellis to provide pictures of those structures.

VII. NEIGHBORHOOD WATCH PROGRAM

Councilwoman Sewell informed the Council that Neighborhood Watch meetings were held at Cedar Park Elementary School and Selma High School for Wards 4 and 5. Mrs. Sewell stated the meetings were well attended and the citizens were informed of what the Neighborhood Watch Program consists of. Additionally, Councilwoman Sewell stated the Selma Police Department has run out of literature, stickers and other materials to distribute and requested the remainder of the Council Special Project funds be used to order supplies to properly conduct the Neighborhood Watch Program. A motion was made by Councilwoman Sewell and seconded by Councilwoman Franklin to transfer the remainder of funds, approximately \$6,000, in the Special Project account to order additional materials for the Neighborhood Watch Program. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

VIII. PROCLAMATION – PATRIOT DAY SEPTEMBER 11, 2002

Councilwoman Sewell read a proclamation prepared in remembrance of the terrorist attacks on the United States on September 11, 2001. The proclamation proclaims September 11, 2002 as Patriot Day and urges all citizens to observe this day by displaying the American flag and having a moment of silence in honor of those victims of the terrorist attack of September 11th. The Council gave its unanimous consent to adopt the proclamation as presented.

IX. CODE OF ALABAMA SECTION 11-43-42

Councilwoman Franklin stated she was presenting this material relative to Code of Alabama Section 11-43-42 as informational only. Mayor Perkins briefly addressed the matter by stating he is well aware of the Code of Ordinance as it relates to his absence. Mayor Perkins stated if he is not able to serve as Mayor, for whatever reason, the state law speaks for itself. Mayor Perkins further stated he was on vacation and does not consider that an absence from the Mayor's Office. The Mayor stated he discussed his vacation with President Evans and made him aware that Attorney Nunn would be his point of daily contact.

X. STANDING COMMITTEE REPORTS

RECREATIONN COMMITTEE REPORT

The Recreation Committee report was informational only.

ADMINISTRATIVE COMMITTEE REPORT

There was no report from the Administrative Committee.

PUBLIC SAFETY COMMITTEE REPORT

Councilwoman Sewell stated the Public Safety departments should be commended for the excellent job they did to save the On Time Fashion building and the entire city block during a recent fire. A motion was made by Councilwoman Sewell and seconded by Councilwoman Franklin to issue a commendation to the Public Safety departments for the excellent job in handling the fire expediently and professionally. The Council voted unanimously to issue the commendation.

COMMUNITY DEVELOPMENT COMMITTEE REPORT

The Community Development Committee report was informational only.

PUBLIC WORKS/GENERAL SERVICES COMMITTEE REPORT

There was no report from the Public Works/General Services Committee.

DISCRETIONARY FUND COMMITTEE REPORT

There was no report from Discretionary Fund Committee.

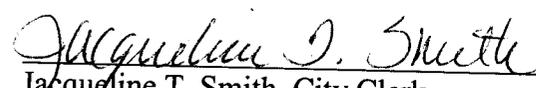
XI. OTHER REPORTS AND ANNOUNCEMENTS

A. Agenda Requests. President Evans informed the Council that several individuals have requested to reappear before Council to take on issues that the Council has previously addressed. President Evans stated he has denied several such requests and he is encouraging citizens to appear before the Council at work sessions to discuss issues that have already been addressed by Council.

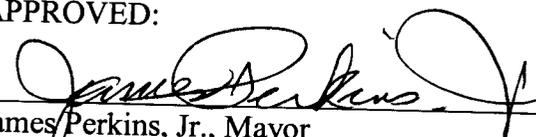
There being no other business to come before the Council, on motion made Councilwoman Franklin and seconded by Councilwoman Sewell, the Council voted by unanimous consent to recess at 7:30 p.m.


George P. Evans, President

ATTEST:


Jacqueline T. Smith, City Clerk

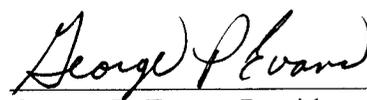
APPROVED:


James Perkins, Jr., Mayor

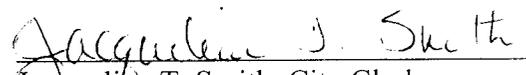
RESOLUTION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA, that the City Council of the City of Selma hereby notifies the Retirement Systems of Alabama that the City of Selma elects to grant the C.O.L.A. (Cost of Living Adjustment) for retired city employees of the City of Selma, effective October 1, 2002, in the amount of \$41,481.96 under the provisions of Section 2 of Act 2000 - 809.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA, on this the 9th day of September, A.D., 2002.


George P. Evans, President

ATTEST:


Jacqueline T. Smith, City Clerk

APPROVED:


James Perkins, Jr., Mayor

RESOLUTION

WHEREAS, the City of Selma has received a TEA-21 grant from the Alabama Department of Transportation in the amount of \$240,047; and

WHEREAS, the Alabama Department of Transportation has prepared a grant agreement for execution by both parties.

NOW THEREFORE BE IT RESOLVED, that the City of Selma enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation relating to a Transportation Enhancement project with partial funding by the Federal Highway Administration, which agreement is before this Council; and

THAT the agreement be executed in the name of the City of Selma, for and on behalf of the City, by it's Mayor, James Perkins, Jr., and

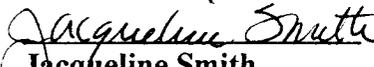
THAT it be attested by the City Clerk and the seal of the City affixed thereto.

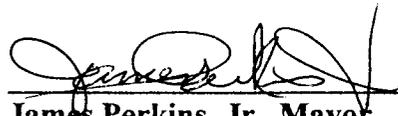
BE IT FURTHER RESOLVED, that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept on file by the City Clerk of the City of Selma.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA ON THIS THE 9th DAY OF September, 2002.


George P. Evans, President
Selma City Council

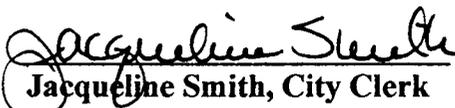
ATTEST:


Jacqueline Smith
City Clerk


James Perkins, Jr., Mayor
City of Selma, Alabama

I, the undersigned qualified and acting City Clerk of the City of Selma, Alabama, do hereby certify that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the City Council named therein, at a regular meeting of such Council held on the _____ day of _____, 2002, and that such resolution is on file in the City Clerk's Office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City on this _____ DAY OF _____ 2002.


Jacqueline Smith, City Clerk

COPY

RESOLUTION

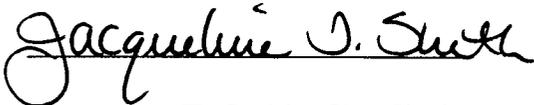
BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA, that the City Council of the City of Selma hereby notifies the Retirement Systems of Alabama that the City of Selma elects to grant the C.O.L.A. (Cost of Living Adjustment) for retired city employees of the City of Selma, effective October 1, 2002, in the amount of \$41,481.96 under the provisions of Section 2 of Act 393 of the regular session of the 2002 Legislature.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA, on this the 9th day of September, A. D., 2002.



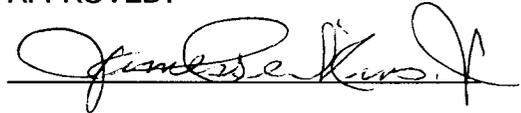
George P. Evans, President

ATTEST:



Jacqueline T. Smith, City Clerk

APPROVED:



James Perkins, Jr., Mayor

RESOLUTION

A resolution is hereby made to grant to VoiceStream , a Special Use Permit to locate on a Wireless Telecommunications Facility consisting of a 149 foot tall tower structure located at 2014 Citizens Parkway, pursuant to Ordinance number COS 013-00/01 of the City of Selma , to provide wireless service essentially in the City of Selma and it's Police Jurisdiction.

The following waivers shall be granted by the City Council.

1. A reduction of the performance bond be reduced from \$75,000.00 to \$25,000.00.
2. The requirement landscaping
3. The engineer's seal on the non-interference statement.

VoiceStream shall provide the following before obtaining a building permit.

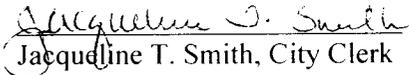
1. That a \$25,000.00 performance bond security be in place with the City, prior to the issuance of the building permit and start of construction.
2. That VoiceStream, per the City's Wireless Facilities Siting Ordinance, provide to the City evidence of liability insurance, prior to issuance of a building permit.
3. That VoiceStream request inspections for the following items as well as any other not listed but required by the building department:
 - A. Equipment pad
 - B. Grounding ring
 - C. Underground conduit
 - D. Electrical connections
 - E. Final inspection

Items A through D shall be performed by the City of Selma Building Inspection Department and/or it's consultant. Item E shall be performed by Qualls Engineering as well as the City of Selma Building Inspection Department.

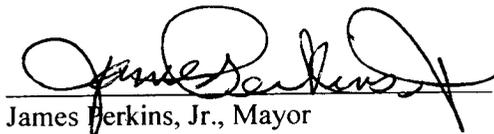
ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA ON THIS THE 9TH DAY OF SEPTEMBER 2002.


George P. Evans, President

ATTEST:


Jacqueline T. Smith, City Clerk

APPROVED:


James Berkins, Jr., Mayor

RESOLUTION

WHEREAS, the elected officials of the City of Selma realize that current interest rates are at an all-time low and desires to seek the feasibility of refinancing eligible long-term debt and the possibility of acquiring additional long-term financing; and

WHEREAS, James Perkins, Jr. in his official capacity as Mayor of the City of Selma caused to be delivered, Request for Proposals, to five (5) investment banking institutions, namely, Merchant Capital Investment Bankers, The Frazer Lanier Company, Harveston Securities, Morgan Keegan and SouthTrust Bank Corporation; and

WHEREAS, upon review of each proposal by the Mayor, Finance Director, and City Clerk it is deemed in the best interest of the City of Selma to select The Frazer Lanier Company as the Senior Manager and Merchant Capital Investment Bankers as the Co-Manager for the refinancing of City of Selma eligible long-term debt and the acquisition of any additional long-term financing; and

WHEREAS, upon further review by the Mayor, Finance Director, and City Clerk it is also deemed in the best interest of the City of Selma to select the Peoples Bank and Trust Company to serve as Warrant Issue Trustee; and

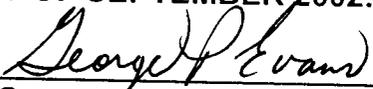
WHEREAS, after negotiating the terms and conditions of the investment plan, said investment plan will be presented to the Selma City Council for final approval.

NOW THEREFORE BE IT RESOLVED THAT the City Council of the City of Selma, Alabama authorizes and empowers James Perkins, Jr., Mayor of the City of Selma, to negotiate terms of the long-term debt financing with The Frazer Lanier Company as the Senior Manager and Merchant Capital Investment Bankers as Co-Manager and the Peoples Bank and Trust Company to serve as Warrant Issue Trustee.

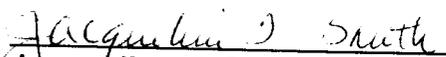
NOW THEREFORE BE IT FURTHER RESOLVED THAT the Senior Manager would formulate the financing plan to include a recommendation for the Warrant Issue Counsel and Underwriter's Counsel.

NOW THEREFORE BE IT FURTHER RESOLVED that this resolution replaces the resolution adopted by the Selma City Council on July 29, 2002 so as to change the terminology making reference to said financing being a "bond" to said financing being a "warrant issue."

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA ON THIS THE 9TH DAY OF SEPTEMBER 2002.


George P. Evans, President of Council

ATTEST:


Jacqueline T. Smith
City Clerk

APPROVED:


James Perkins, Jr., Mayor